

## BOOKLIST for BSN Program: Prelicensure Option Fall Quarter (July 2, 2018)

The following outlines the resources (textbooks, websites, media, etc.) utilized in each course. *Required* resources are necessary for academic success: you must obtain and study from them to succeed in a course as outlined in the course syllabus. *Recommended* resources provide material that will boost your academic performance in that course but are not always necessary for academic success. Faculty may or may not use recommended resources in class or during clinical. Please confer with course faculty prior to purchasing recommended resources.

Use International Standard Book Numbers (ISBN) to identify the books below with any book vendor. Rented, used, and electronic formats of the resources may be available at a reduced cost to the student. A dagger (†) preceding a title indicates the resource is appropriate for renting. A keyboard symbol (☞) preceding a title indicates the resource is available electronically. When renting a textbook, it may not include CDs, DVDs, or access codes for other protected electronic content, even if the book had those features when sold new. These features may be required for successful completion of the course in which the book is used. If you believe a textbook is supposed to include a disk or an unused access code, check before renting. Galen is not responsible for purchases made in error.

The following publishers offer a special discount for Galen students who purchase directly from the publisher:

- Elsevier, Inc. (up to 25% discount) – Use the following link: <http://evolve.elsevier.com> and enter Promotion Code **70C06** at checkout.
- F. A. Davis Company (25% discount w/free shipping) – Use the following link: [www.fadavis.com](http://www.fadavis.com) and enter Promotion Code **C3K141S3** at checkout.
- Wolters Kluwer/Lippincott, Williams, & Wilkins (25% discount w/free shipping) – Use the following link: <https://shop.lww.com/Galen> and enter promotion code **WZT4302** at checkout.

### **BIO 1100: Human Anatomy & Physiology I**

#### Required:

- ☞ Martini, F. H., & Bartholomew, E. F. (2017). *Essentials of anatomy & physiology plus mastering A&P with etext—Access card package* (7th ed.). New York, NY: Pearson Education, Inc. 9780134098616

### **BIO 1150: Human Anatomy & Physiology I – Lab**

#### Required:

- ☞ Amerman, E. C. (2017). *Exploring anatomy & physiology in the laboratory* (3rd ed.). Englewood, CO: Morton Publishing Company. 9781617316203\*

#### Recommended:

- ☞ †Kapit, W., & Elson, L. M. (2014). *The anatomy coloring book* (4th ed.). San Francisco, CA: Benjamin Cummings/Pearson Education, Inc. 9780321832016
- ☞ Krieger, P. A. (2017). *A visual analogy guide to human anatomy & physiology* (3rd ed.). Englewood, CO: Morton Publishing Company. 9781617316265\*
- ☞ Morton, D. A., & Crawley, J. L. (2016). *A photographic atlas for the anatomy & physiology laboratory* (8th ed.). Englewood, CO: Morton Publishing Company. 9781617312779\*

**\*Note: These three texts are available as a package bundle (ISBN-13: 9781617318092) directly from the publisher at a discounted price for Galen students via the following link: <https://www.morton-pub.com/catalog/anatomy-and-physiology/galen-college-nursing-ap-lab-mortypak-0>**

## **BIO 1300: Human Anatomy & Physiology II**

### Required:

☞ Martini, F. H., & Bartholomew, E. F. (2017). *Essentials of anatomy & physiology plus mastering A&P with etext— Access card package* (7th ed.). New York, NY: Pearson Education, Inc. 9780134098616

## **BIO 1350: Human Anatomy & Physiology II – Lab**

### Required:

☞ Amerman, E. C. (2017). *Exploring anatomy & physiology in the laboratory* (3rd ed.). Englewood, CO: Morton Publishing Company. 9781617316203\*

### Recommended:

☞ †Kapit, W., & Elson, L. M. (2014). *The anatomy coloring book* (4th ed.). San Francisco, CA: Benjamin Cummings/Pearson Education, Inc. 9780321832016

☞ Krieger, P. A. (2017). *A visual analogy guide to human anatomy & physiology* (3rd ed.). Englewood, CO: Morton Publishing Company. 9781617316265\*

☞ Morton, D. A., & Crawley, J. L. (2016). *A photographic atlas for the anatomy & physiology laboratory* (8th ed.). Englewood, CO: Morton Publishing Company. 9781617312779\*

**\*Note: These three texts are available as a package bundle (ISBN-13: 9781617318092) directly from the publisher at a discounted price for Galen students via the following link: <https://www.morton-pub.com/catalog/anatomy-and-physiology/galen-college-nursing-ap-lab-mortypak-0>**

## **BIO 2100: Microbiology for Health Professionals**

### Required:

☞ Engelkirk, P. G. & Dublin-Engelkirk, J. (2015). *Burton's Microbiology for the health sciences, North American edition* (10th ed.). Philadelphia, PA: Wolters Kluwer Health. 9781451186321

### Recommended:

Student resources to accompany *Burton's Microbiology for the health sciences* via <http://thePoint.lww.com/Engelkirk10e> \*Note: Free with purchase of a new textbook.

## **BIO 2500: Fundamentals of Nutrition**

### Required:

☞ Grosvenor, M. B., & Smolin, L. A. (2018). *Visualizing nutrition: Everyday choices* (4th ed.). Hoboken, NJ: John Wiley & Sons, Inc. 9781119395539

### Recommended:

<http://www.choosemyplate.gov/>

<https://www.supertracker.usda.gov/>

## **CLD 2105: Cultural Diversity**

### Required:

- ☞ Harvey, C., & Allard, M. J. (2015). *Understanding and managing diversity: Reading, cases, and exercises* (6th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780133548198
- †American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615

## **COM 2105: Principles of Communication**

### Required:

- ☞ Engleberg, I. N., & Wynn, D. R. (2015). *THINK communication* (3rd ed.). New York, NY: Pearson Education, Inc. 9780205944507
- †American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615

## **ENG 1105: English Composition**

### Required:

- †American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615
- Bosanquet, S., Brokaw, C., Haley, M., Lewin, P.A., Lynn, J. Nichols, M., & Ryan, C.F. (Producers), & Nichols, M. (Director). (2001). *Wit* [Motion picture on DVD]. USA: Avenue Productions & HBO Films. **\*Note: Students will be responsible to view this film to complete the assignments and fulfill the course requirements.**

### Recommended:

- †A recent college-level dictionary, such as *The American heritage dictionary*
- †An affordable (usually paperback) thesaurus.

## **GPS 1200: Galen Pathway to Success**

*No required or recommended textbooks*

## **HUM 1055: Introduction to Literature**

### Required:

- †American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615
- Egoyan, A. Hirst, V., Iron, D. Mankoff, D. Urdl, S. Weiss, J. (Producers), & Polley, S. (Director). (2006). *Away from her*. Canada: Foundry Films. **\*Note: Students will be responsible to view this film to complete the assignments and fulfill the course requirements.**

### Recommended:

- †A recent college-level dictionary, such as *The American heritage dictionary*
- †An affordable (usually paperback) thesaurus.

## **MAT 1205: College Mathematics**

### Required:

- ▣ Gaudet, D., Volpe, A., Bohart, J. (2013). *Basic arithmetic student workbook* (2nd ed.). An open source (Scottsdale Community College) textbook. Retrieved from <http://www.e-booksdirectory.com/details.php?ebook=10708>
- ▣ Milano, A. (2013). *Pre-algebra* (3rd ed.). An open source (American River College) textbook. Retrieved from [http://www.arc.losrios.edu/Faculty\\_Web\\_Pages/Angela\\_Milano/MATH\\_32\\_-\\_Pre\\_Algebra/Pre\\_Algebra\\_TEXTBOOK.htm](http://www.arc.losrios.edu/Faculty_Web_Pages/Angela_Milano/MATH_32_-_Pre_Algebra/Pre_Algebra_TEXTBOOK.htm)
- ▣ Wallace, T. (2010). *Beginning and intermediate algebra* (2nd ed.). An open source (CC-BY) textbook. Retrieved from <http://wallace.ccfaculty.org/book/book.html>

## **NSG 3000: Foundations of Professional Nursing Practice**

### Required:

- American Association of Colleges of Nursing. (2008). *The essentials of baccalaureate education for professional nursing practice*. Washington, DC: Author. Retrieved from <http://www.aacnnursing.org/Portals/42/Publications/BaccEssentials08.pdf>
- †American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615
- Black, B. P. (2017). *Professional nursing: Concepts & challenges* (8th ed.). St. Louis, MO: Elsevier, Inc. 9780323431125

## **NSG 3100: Fundamental Concepts & Skills for Nursing Practice I**

### Required:

- ▣ †Berman, A. T., Snyder, S., & Frandsen, G. (2016). *Kozier & Erb's fundamentals of nursing: Concepts, process, and practice* (10th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780133974362
- ▣ Carpenito, L. J. (2017). *Nursing care plans: Transitional patient and family centered care* (7th ed.). Philadelphia, PA: Wolters Kluwer Health. 9781496349262
- ▣ Horntvedt, T. (2015). *Calculating dosages safely: A dimensional analysis approach*. Philadelphia, PA: F. A. Davis Company. 9780803644595

### Recommended:

- Berman, A. T., Snyder, S., & Frandsen, G. (2016). *Student workbook and resource guide for Kozier & Erb's fundamentals of nursing: Concepts, process, and practice* (10th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780134001159
- ▣ Silvestri, L. (2017). *Saunders comprehensive review for the NCLEX-RN® examination* (7th ed.). St. Louis, MO: Saunders/Elsevier, Inc. 9780323358514
- ▣ †Vallerand, A. H., & Sanoski, C. A. (2017). *Davis's drug guide for nurses* (15th ed.). Philadelphia, PA: F. A. Davis Company. 9780803657052
- †Recommend use of any Handbook of laboratory and Diagnostic tests
- †Recommend use of any medical dictionary

## **NSG 3130: Fundamental Concepts & Skills for Nursing Practice II**

### Required:

- ☒ †Berman, A. T., Snyder, S., & Frandsen, G. (2016). *Kozier & Erb's fundamentals of nursing: Concepts, process, and practice* (10th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780133974362
- ☒ Carpenito, L. J. (2017). *Nursing care plans: Transitional patient and family centered care* (7th ed.). Philadelphia, PA: Wolters Kluwer Health. 9781496349262

### Recommended:

- Berman, A. T., Snyder, S., & Frandsen, G. (2016). *Student workbook and resource guide for Kozier & Erb's fundamentals of nursing: Concepts, process, and practice* (10th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780134001159
- ☒ Horntvedt, T. (2015). *Calculating dosages safely: A dimensional analysis approach*. Philadelphia, PA: F. A. Davis Company. 9780803644595
- ☒ Silvestri, L. (2017). *Saunders comprehensive review for the NCLEX-RN® examination* (7th ed.). St. Louis, MO: Saunders/Elsevier, Inc. 9780323358514
- ☒ †Vallerand, A. H., & Sanoski, C. A. (2017). *Davis's drug guide for nurses* (15th ed.). Philadelphia, PA: F. A. Davis Company. 9780803657052

†Recommend use of any Handbook of laboratory and Diagnostic tests

†Recommend use of any medical dictionary

## **NSG 3160: Health Assessment**

### Required:

- ☒ †Berman, A. T., Snyder, S., & Frandsen, G. (2016). *Kozier & Erb's fundamentals of nursing: Concepts, process, and practice* (10th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780133974362
- ☒ †Jarvis, C. (2016). *Physical examination & health assessment* (7th ed.). St. Louis, MO: Saunders/Elsevier, Inc. 9781455728107
- ☒ Bickley, L. (Advisor). (2018). *Bates' visual guide to physical examination*. Wolters Kluwer Health. Retrieved from [batesvisualguide.com/index.aspx](http://batesvisualguide.com/index.aspx)

### Recommended:

- Berman, A. T., Snyder, S., & Frandsen, G. (2016). *Student workbook and resource guide for Kozier & Erb's fundamentals of nursing: Concepts, process, and practice* (10th ed.). Upper Saddle River, NJ: Prentice Hall/Pearson Education, Inc. 9780134001159
- ☒ Silvestri, L. (2017). *Saunders comprehensive review for the NCLEX-RN® examination* (7th ed.). St. Louis, MO: Saunders/Elsevier, Inc. 9780323358514

†Recommend use of any Handbook of laboratory and Diagnostic tests

†Recommend use of any medical dictionary

## **NSG 3180: Communication and Teamwork**

### Required:

- ☒ American Association of Critical-Care Nurses. (2016). *AACN standards for establishing and sustaining healthy work environments: A journey to excellence* (2nd ed.). Author. Retrieved from [www.aacn.org/wd/hwe/docs/hwestandards.pdf](http://www.aacn.org/wd/hwe/docs/hwestandards.pdf)
- ☒ Maxfield, D., Grenny, J., Lavandero, & Groah, L. (2011). *The silent treatment: Why safety tools and checklists aren't enough to save lives*. VitalSmarts, AACN, and AORN. Retrieved from [www.vitalsmarts.com/resource/silent-treatment/](http://www.vitalsmarts.com/resource/silent-treatment/)
- † American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615
- ☒ † Arnold, E. C., & Boggs, K. U. (2016). *Interpersonal relationships: Professional communication skills for nurses* (7th ed.). St. Louis, MO: Saunders/Elsevier, Inc. 9780323242813

### Recommended:

- ☒ † Patterson, K., Grenny, J., McMillan, R., & Switzler, A. (2011). *Crucial conversations: Tools for talking when stakes are high* (2nd ed.). Chicago, IL: McGraw-Hill Education, Inc. 9780071775304
- ☒ Silvestri, L. (2017). *Saunders comprehensive review for the NCLEX-RN® examination* (7th ed.). St. Louis, MO: Saunders/Elsevier, Inc. 9780323358514

## **PHL 2205: Applied Ethics**

### Required:

- † American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615
- ☒ Waller, B. N. (2011). *Consider ethics: Theory, readings, and contemporary issues* (3rd ed.). New York, NY: Pearson Education, Inc. 9780205017737

## **PHM 3100: Pharmacology**

### Required:

- ☒ Golan, D. E. (2017). *Principles of pharmacology: The pathophysiologic basis of drug therapy* (4th ed.). Philadelphia, PA: Lippincott, Williams, & Wilkins/Wolters Kluwer Health. 9781451191004

### Recommended:

- ☒ Brunton, L. L., Knollman, B. C., & Hilal-Dandan, R. (2018). *Goodman and Gilman's The pharmacological basis of therapeutics* (13th ed.). Ontario, Canada: McGraw-Hill Education, Inc. 9781259584732

## **PSY 1205: Introduction to Psychology**

### Required:

- ☒ Myers, D. G. & DeWall, C. N. (2016). *Exploring psychology* (10th ed.). New York, NY: Worth Publishers/MacMillan Learning. 9781464154072

### Recommended:

- † American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615

### **PSY 2305: Developmental Psychology**

#### Required:

☰†Papalia, D. E., & Martorell, G. (2015). *Experience human development* (13th ed.). Boston, MA: McGraw-Hill Education. 9780077861841

### **SOC 1305: Introduction to Sociology**

#### Required:

☰†Conley, D. (2017). *You may ask yourself: An introduction to thinking like a sociologist* (5th ed.). New York, NY: W.W. Norton & Company. 9780393614275 **\*Note: Please verify the ISBN/title and ensure that the correct textbook is purchased; the "Core Edition" is not permissible**

†American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615

### **STA 2015: Applied Statistics**

#### Required:

☰Salkind, N. J. (2016). *Statistics for people who (think they) hate statistics* (6th ed.). Thousand Oaks, CA: SAGE Publications. 9781506333830

†American Psychological Association. (2010). *Publication manual of the American Psychological Association* (6th ed.). Washington, DC: Author. 9781433805615