



**BOOKLIST for BSN Program: RN-BSN Option  
Fall Semester Session II (October 24 - December 13, 2022)**

The following outlines the resources (textbooks, websites, media, etc.) utilized in each course. *Required* resources are necessary for academic success: you must obtain and study from them to succeed in a course as outlined in the course syllabus. *Recommended* resources provide material that will boost your academic performance in that course but are not always necessary for academic success. Faculty may or may not use recommended resources in class or during clinical. Please confer with course faculty prior to purchasing recommended resources.

Use International Standard Book Numbers (ISBN) to identify the books below with any book vendor. Rented, used, and electronic formats of the resources may be available at a reduced cost to the student. A dagger (†) preceding a title indicates the resource is appropriate for renting. A keyboard symbol (⌨) preceding a title indicates the resource is available electronically. When renting a textbook, it may not include CDs, DVDs, or access codes for other protected electronic content, even if the book had those features when sold new. These features may be required for the successful completion of the course in which the book is used. If you believe a textbook is supposed to include a disk or an unused access code, check before renting. Galen is not responsible for purchases made in error.

Textbooks/resources may be used in multiple courses throughout the program. Students should verify this information via the booklist prior to purchasing/renting or returning/reselling. Galen encourages students to retain textbooks/resources as reference materials to assist throughout their nursing careers.

The following publishers offer a special discount for Galen students who purchase directly from the publisher:

- Elsevier (35% discount w/free shipping) – See textbook-specific links below. No promo code is required. Contact Elsevier for any concerns via the [Elsevier Support Center](#).
- F. A. Davis (25% discount w/free shipping) – Use the following link: [www.fadavis.com](http://www.fadavis.com) and enter Promotion Code **C3K141S3** at checkout.
- Wolters Kluwer (30% discount w/free shipping) – The Lippincott Direct online store includes the Lippincott learning solutions adopted by Galen and will automatically calculate all direct purchase discounts for which Galen qualifies. Students can access it at <https://lippincottdirect.lww.com/CareerNursing-GalenCollegeofNursingLouisville-Annual2022>. Students must register a free account and sign in to receive the discount.

### **CLD 2100: Cultural Diversity**

#### Required:

No required textbooks/resources.

#### Recommended:

⌨ Harvey, C., & Allard, M. J. (2015). *Understanding and managing diversity: Reading, cases, and exercises* (6th ed.). Pearson. 9780133548198

### **COM 2100: Principles of Communication**

#### Required:

⌨† Engleberg, I. N., & Wynn, D. R. (2015). *THINK communication* (3rd ed.). Pearson. 9780205944507

## **ENG 1100: English Composition**

### Required:

 NROC. (2019). *Developmental English*. <http://content.nroc.org/DevelopmentalEnglish/files/toc/toc.html>

### Recommended:

† A recent college-level dictionary, such as *The American heritage dictionary*.

† An affordable (usually paperback) thesaurus.

## **HUM 1050: Introduction to Literature**

### Required:

Polley, S. (Director), Allan, M., Egoyan, A., Mankoff, D. (Executive Producers), Iron, D., Urdl, S., Weiss, J. (Producers) & Hirst, V. (Co-Producer). (2006). *Away from her* [Film]. Foundry Films.

Note: Students will be responsible to view this film to complete the assignments and fulfill the course requirements.

### Recommended:

† A recent college-level dictionary, such as *The American heritage dictionary*.


† An affordable (usually paperback) thesaurus.

## **IPS 2400: Independent Study**

See syllabus.




## **LDR 4400: Disney Leadership Strategies for Nurses**

### Required:

 Cockerell, L. (2008). *Creating magic: 10 common sense strategies from a life at Disney*. Doubleday. 9780385523868


## **MAT 1200: College Mathematics**

### Required:


-  Gaudet, D., Volpe, A., Bohart, J. (2013). *Basic arithmetic student workbook* (2nd ed.). An open source (Scottsdale Community College) textbook. [https://onlinemedia.galencollege.edu/LMS/canvas-lti/files/basic\\_arithmetic\\_student\\_workbook.pdf](https://onlinemedia.galencollege.edu/LMS/canvas-lti/files/basic_arithmetic_student_workbook.pdf)
-  Milano, A. (2013). *Pre-algebra* (3rd ed.). An open source (American River College) textbook. [https://onlinemedia.galencollege.edu/LMS/canvas-lti/files/PreAlgebra\\_Complete%20book.pdf](https://onlinemedia.galencollege.edu/LMS/canvas-lti/files/PreAlgebra_Complete%20book.pdf)
-  Wallace, T. (2010). *Beginning and intermediate algebra* (2nd ed.). An open source (CC-BY) textbook. <http://wallace.ccfaculty.org/book/book.html>

## **NSG 3050: Transition to Baccalaureate Nursing**

### Required:


-  Blais, K. K., & Hayes, J. S., (2016). *Professional nursing practice: Concepts and perspectives* (7<sup>th</sup> ed.). Pearson. 9780133801316

### Recommended:


-  American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 3150: Healthcare Informatics**

### Required:


-  Hebda, T. L., Hunter, K., & Czar, P. (2019). *Handbook of informatics for nurses & healthcare professionals* (6th ed.). Pearson. 9780134711010

### Recommended:

-  American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161


## **NSG 3200: Health Promotion**

### Recommended:


-  American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 3300: Concepts of Pathophysiology for Nursing**

### Required:

 Banasik, J. L. (2022). *Pathophysiology* (7th ed.). Elsevier. 9780323761550  
[https://evolve.elsevier.com/Galen\\_Sept\\_2021\\_RN\\_to\\_BSN\\_Banasik\\_Pathophysiology\\_student\\_portal](https://evolve.elsevier.com/Galen_Sept_2021_RN_to_BSN_Banasik_Pathophysiology_student_portal)

### Recommended:


 American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 3490: Foundations of Oncology Nursing Practice**

### Required:


No required textbooks/resources.

### Recommended:


 Newton, S., Hickey, M., Brant, J. M. (2017). *Mosby's oncology nursing advisor: A comprehensive guide to clinical practice* (2nd ed.). Elsevier. 9780323375634 [https://evolve.elsevier.com/cs/promotion/Galen\\_Sept\\_2022\\_RN-BSN\\_Newton\\_Oncology\\_student\\_portal](https://evolve.elsevier.com/cs/promotion/Galen_Sept_2022_RN-BSN_Newton_Oncology_student_portal)

## **NSG 4000: Application of Evidence-Based Research**

### Required:


 † Melnyk., B. M., & Fineout-Overholt, E. (2019). *Evidence-based practice in nursing & healthcare: A guide to best practice* (4th ed.). Wolters Kluwer. 9781496384539

### Recommended:


 American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 4150: Healthcare Policy and Finance**

### Required:

 Knickman, J. R., & Kovner, A. R. (2019). *Jonas and Kovner's health care delivery in the United States* (12th ed.). Springer. 9780826172723

### Recommended:

 American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 4210: Community Health Nursing**

### Required:

🖨️ † Nies, M. A., & McEwan, M. (2019). *Community/public health nursing: Promoting the health of populations* (7th ed.). Elsevier. 9780323528948 [https://evolve.elsevier.com/GCN\\_NIESPORTAL\\_RNTOBSN](https://evolve.elsevier.com/GCN_NIESPORTAL_RNTOBSN)

### Recommended:

🖨️ American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 4310: Nursing Leadership and Management**

### Required:

🖨️ † Huber, D. L. & Joseph, M L. (2022). *Leadership and nursing care management* (7th ed.). Elsevier. 9780323697118 [https://evolve.elsevier.com/Galen\\_Sept\\_2021\\_RN\\_to\\_BSN\\_Huber\\_Leadership\\_student\\_portal](https://evolve.elsevier.com/Galen_Sept_2021_RN_to_BSN_Huber_Leadership_student_portal)

### Recommended:

🖨️ American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161

## **NSG 4350 Special Topics – Nursing**

### Required:

No required or recommended textbooks/resources.

## **NSG 4410: Transcultural Nursing**

### Required:

🖨️ Giger, J. N., & Haddad, L. G. (2021). *Transcultural nursing: Assessment and intervention* (8th ed.). Elsevier. 9780323695541 [https://evolve.elsevier.com/cs/promotion/GCN\\_NIESPORTAL\\_RNTOBSN](https://evolve.elsevier.com/cs/promotion/GCN_NIESPORTAL_RNTOBSN)

### Recommended:

🖨️ American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161




## **NSG 4430 Systematic Quality Improvement in Healthcare**

### Required:


No required or recommended textbooks/resources.

## **NSG 4850: Capstone**

### Required:

-  Brown, S. J. (2018). *Evidence-based nursing: The research-practice connection* (4th ed.). Jones & Bartlett Learning. 9781284099430
-  Hood, L. J. (2022). *Leddy & Pepper's professional nursing* (10th ed.). Wolters Kluwer. 9781975172626
-  Weberg, D., & Mangold, K., (2023). *Leadership in nursing practice: The intersection of innovation and teamwork in healthcare systems* (4th ed.). Jones & Bartlett Learning. 9781284248890

### Recommended:

-  American Psychological Association. (2020). *Publication manual of the American Psychological Association: The official guide to APA style* (7th ed.). 9781433832161


## **PHL 2200: Applied Ethics**

### Required:

-  Dimmock, M., & Fisher, A. (2017). *Ethics for A-level*. <https://open.umn.edu/opentextbooks/textbooks/ethics-for-a-level>


## **PSY 1200: Introduction to Psychology**

### Required:

-  Spielman, R. M., Jenkins, W. J., Lovett, M. D., Araguete, M., Bryant, L., Chappell, B., Dumper, K., Lacombe, A., Lazzara, J., McClain, T., Oswald, B. B., Perlmutter, M., & Thomas, M. D. (2020). *Psychology 2e* (2nd ed.). OpenStax at Rice University. <https://openstax.org/details/books/psychology-2e>

## **PSY 2300: Developmental Psychology**

### Required:

-  Lally, M., & Valentine-French, S. (2019). *Lifespan development: A psychological perspective* (2nd ed.). <https://open.umn.edu/opentextbooks/textbooks/lifespan-development-a-psychological-perspective>

## **SOC 1300: Introduction to Sociology**

### Required:

-  Griffiths, H., Keirns, N., Strayer, E., Sadler, T., Cody-Rydzewski, S., Scaramuzzo, G., Vyain, S., Bry, J., & Jones, F. (2015). *Introduction to sociology* (2nd ed.). OpenStax at Rice University. <https://openstax.org/details/books/introduction-sociology-2e?Book%20details>


## **SOC 2000: Critical Inquiry into Human Ecology**

### Required:

No required textbooks/resources.

## **STA 2010: Applied Statistics**

### Required:

 Diez, D., Cetinkaya-Rundel, M., & Barr, C.D. (2019). *OpenIntro statistics* (4th ed.). OpenIntro.  
<https://openintro.org/book/os/>